

Study Guide & Sermon Discussion  
Luke 14:1-6; 25-33

Scripture Review of Luke 14:1-6

1. At whose house was Jesus at to begin this story?
2. What was the health problem of the man that Jesus noticed at this dinner party?
3. Jesus asks the religious leaders two questions. What are they?

Scripture Review of Luke 14:25-33

1. Who is travelling with Jesus in this part of the story?
2. What does Jesus say we should feel towards family if we are to be his disciples?
3. Jesus says that if we do not carry a cross we cannot be what?
4. Finally, what does Jesus say we must give up if we are to be his disciples?

Exploring

1. What questions do you have about this story?
2. What sin or 'bad news' do you think Jesus is addressing in this story?
3. What is the good news that Jesus offers?
4. What impact does this story have on your faith or discipleship?

Going Deeper -

I think this Psalm reflects the writers experience of being abused and denigrated by others. God intervenes in these feeling of shame by reminding the psalmist of how wonderful they are?

1. What do you think Jesus means when we insists that we carry a cross?
2. Why do you suppose that Jesus says disciples must give up possessions?
3. What do you think Jesus means by saying we must hate family to be disciples?

### **Luke 14: 1-6; 25-33**

**14** On one occasion when Jesus<sup>[a]</sup> was going to the house of a leader of the Pharisees to eat a meal on the Sabbath, they were watching him closely. **2** Just then, in front of him, there was a man who had edema. **3** And Jesus asked the experts in the law and Pharisees, "Is it lawful to cure people on the Sabbath or not?" **4** But they were silent. So Jesus<sup>[b]</sup> took him and healed him and sent him away. **5** Then he said to them, "If one of you has a child<sup>[c]</sup> or an ox that has fallen into a well, will you not immediately pull it out on a Sabbath day?" **6** And they could not reply to this.

**25** Now large crowds were traveling with him, and he turned and said to them, **26** "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. **27** Whoever does not carry the cross and follow me cannot be my disciple. **28** For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? **29** Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, **30** saying, 'This fellow began to build and was not able to finish.' **31** Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? **32** If he cannot, then while the other is still far away, he sends a delegation and asks for the terms of peace. **33** So therefore, none of you can become my disciple if you do not give up all your possessions.

